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CONFIRMATION NO. 3557

<b>SERIAL NUMBER</b> 10/622,998	<b>FILING OR 371(c) DATE</b> 07/18/2003 <b>RULE</b>	<b>CLASS</b> 525	<b>GROUP ART UNIT</b> 1711	<b>ATTORNEY DOCKET NO.</b> 0492479-0054 (MGH) 2172 US	
<b>APPLICANTS</b> Olaf B. Kinstler, Newbury Park, CA; David L. Ladd, Newbury Park, CA; Mikahil I. Papisov, Winchester, WA;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/397,509 07/19/2002					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 10/17/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 24280					
<b>TITLE</b> Protein conjugates with a water-soluble biocompatible, biodegradable polymer					
<b>FILING FEE RECEIVED</b> 1048	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		